



# Newsletter

518 North 5th Street  
Bismarck, ND 58501  
Phone: 701-226-9237  
Website: [www.bismarckmandanapartments.com](http://www.bismarckmandanapartments.com)

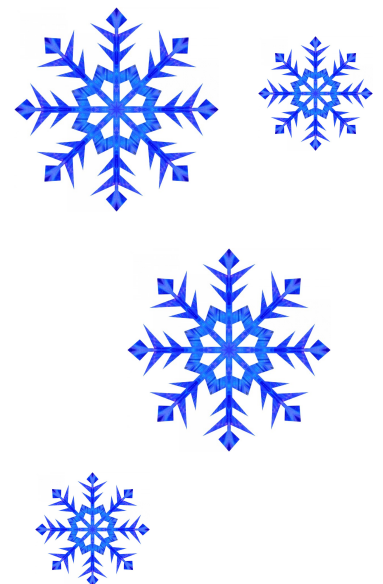
Happy Holidays!!

We wish you all a joyous and safe holiday season!  
Remember membership dues are due no later than  
January 15, 2023. The next Board of Directors/  
Convention planning meeting will be at the  
AMVETS Club,

December 20th, 2022 at 3:30 PM

RSVP with Rhonda at [bismanaptassc@gmail.com](mailto:bismanaptassc@gmail.com)

BMAA Board of Directors





# Membership Year 2023



Hello Members!

It's that time of year again! Budget season is upon us. We have had a busy crazy year so far. We have a little increase for next years dues so I wanted to get those numbers out to you so you can plan your budgets accordingly. I have included the General Membership and Associate Membership applications on the next couple pages. Membership dues for 2023 are due by January 15,2023. If you have any questions feel free to email [bismanaptassc@gmail.com](mailto:bismanaptassc@gmail.com)





## BISMARCK MANDAN APARTMENT ASSOCIATION

Name: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

☐ **General Membership** - for apartment owners/managers refer to Dues Structure

(Units represent each rental you own/manage)

Actual Number of Units \_\_\_\_\_

Units Capped at 200

Amount Due \_\_\_\_\_

I/we agree to abide by the Code of Ethics (and all amendments thereof) of the Bismarck-Mandan Apartment Association, the North Dakota Apartment Association and the National Apartment Association. In the event of termination of membership in BMAA, I/we agree to discontinue immediately the use of insignias, forms or signs used by any or all of the Apartment Associations. The remittances attached represent dues for 1 year. The number of units submitted are true and correct.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Detach and Mail with check to: BMAA • PO BOX 1793 • BISMARCK • ND • 58502-1793**



## GENERAL MEMBERSHIP

### Units Amount

1.....\$145.00  
2.....\$145.00  
3.....\$170.00  
4.....\$170.00  
5.....\$172.25  
6.....\$174.50  
7.....\$176.75  
8.....\$179.00  
9.....\$181.25  
10.....\$183.50  
11.....\$185.75  
12.....\$188.00  
13.....\$190.25  
14.....\$192.50  
15.....\$194.75  
16.....\$197.00  
17.....\$199.25  
18.....\$201.50  
19.....\$203.75  
20.....\$206.00  
21.....\$208.25  
22.....\$210.50  
23.....\$212.75  
24.....\$215.00  
25.....\$217.25  
26.....\$219.50  
27.....\$201.75  
28.....\$204.00  
29.....\$206.25  
30.....\$208.50  
31.....\$210.75  
32.....\$213.00  
33.....\$215.25  
34.....\$217.50  
35.....\$219.75  
36.....\$222.00  
37.....\$224.25  
38.....\$226.50  
39.....\$228.75  
40.....\$231.00  
41.....\$233.25  
42.....\$235.50  
43.....\$237.75  
44.....\$240.00  
45.....\$242.25  
46.....\$244.50  
47.....\$246.75  
48.....\$249.00  
49.....\$251.25  
50.....\$253.50  
51.....\$255.75  
52.....\$258.00  
53.....\$260.25  
54.....\$262.50  
55.....\$264.75  
56.....\$267.00  
57.....\$268.25  
58.....\$271.50  
59.....\$273.75  
60.....\$276.00  
61.....\$278.25  
62.....\$280.50  
63.....\$282.75  
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65.....\$287.25  
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67.....\$291.75  
68.....\$294.00  
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186.....\$559.50  
187.....\$561.75  
188.....\$564.00  
189.....\$566.25  
190.....\$568.50  
191.....\$570.75  
192.....\$573.00  
193.....\$575.25  
194.....\$577.50  
195.....\$579.75  
196.....\$582.00  
197.....\$584.25  
198.....\$586.50  
199.....\$588.75  
200.....\$591.00





## **BISMARCK MANDAN APARTMENT ASSOCIATION**

*Better Relations Through Communication*



B.M.A.A.  
P.O. Box 1793  
Bismarck, ND 58502-1793  
Tel: 701-226-9237  
Web Site:  
[www.bismarckmandanapartments.com](http://www.bismarckmandanapartments.com)  
Email: [bismanaptassc@gmail.com](mailto:bismanaptassc@gmail.com)

**ASSOCIATE  
MEMBERSHIP**

### **MEMBERSHIP FORM**

Name: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

☐ **Associate Membership - \$175.00 per Calendar Year**

I/we agree to abide by the Code of Ethics (and all amendments thereof) of the Bismarck-Mandan Apartment Association, the North Dakota Apartment Association and the National Apartment Association. In the event of termination of membership in BMAA, I/We agree to discontinue immediately the use of insignias, forms or signs used by any or all of the Apartment Associations. The remittances attached represent dues for 1 year. The number of units submitted are true and correct.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Detach and Mail with check to: BMAA • PO BOX 1793 •  
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**PLEASE PROVIDE A BUSINESS CARD WITH APPLICATION TO PLACE IN THE NEWSLETTER AND ON THE WEBSITE.**





NORTH DAKOTA  
APARTMENT ASSOCIATION

## North Dakota Apartment Association Convention & Trade Show



Hosted by the Bismarck Mandan Apartment Association  
March 22 and 23, 2023  
Baymont Suites, Mandan

### SPONSORSHIP OPPORTUNITIES

#### ☐ Monopoly \$2500\*1st come, 1st serve only one available

- Full page ad in convention catalog
- Company name and logo on sign & badges and convention sign
- 2 free registration or trade show booth
- Premium Large Trade Show booth (1<sup>st</sup> choice in selecting location of booth)

#### ☐ Triple Letter Score \$1200

- Company Name and Logo on sign & badges for Trade Show
- Full page ad in convention catalog
- 2 free registration
- Trade show booth (1<sup>st</sup> Choice Primary)
- Company logo on name badge

#### ☐ Check (Happy Hour) \$1000

- Name and logo listed on sign for all seminars
- Half page ad
- 1 free registration or trade show booth

#### ☐ Check Mate \$1500 \* SOLD\* 0 Available

- Name and logo listed on sign for all seminars & Badges
- Full page ad
- 1 free registration or trade show booth

#### ☐ Yahtzee! \$750\*

- Full page ad in convention catalog
- Name and logo on sign for all breaks sponsored
- 1 free registration or trade show booth

#### ☐ King Me \$600

- Full page ad in convention catalog
- 1 free registration or trade show booth

#### ☐ Double Down \$300

- Half page ad in convention catalog
- Trade show booth

#### ☐ Gin! \$200

- Quarter page ad in convention catalog

#### ☐ Uno! \$100

- Company name listed in convention catalog

ALL SPONSORSHIPS INCLUDE –listing on NDAA website,  
name on convention signs and catalog

YES, I want to be a participant!

☐ Monopoly ☐ Triple Letter Score ☐ Check ☐ Check Mate

☐ Yahtzee! ☐ King Me ☐ Double Down ☐ Gin! ☐ Uno!

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Company Address: \_\_\_\_\_ C/S/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Do you need? Trade show booth ☐ Yes ☐ No Electricity ☐ Yes ☐ No

Will you be using the table provided? ☐ Yes ☐ No Check is preferred form of payment but credit cards will be accepted. \$\_\_\_\_\_ (amount to charged) \$50 Discount for NDAA

Members NOTE: All artwork in pdf or jpeg must be emailed **asap for online advertising**-prior to February 8th, 2023 (full page size 8-1/2 x 11)

Please make checks payable to: BMAA State Convention Box 1793 / Bismarck, ND 58502

Email artwork to: [info@ndaa.net](mailto:info@ndaa.net) and [bismanaptassn@gmail.com](mailto:bismanaptassn@gmail.com)

# Tuesday Virtual Trainings with MFP

## December 2022

FREE

### ◆ December 6: 1 hr. (2:30 – 3:30 pm)

**The NDHFA Housing Study**  
(Note: Time change)

*by Jennifer Henderson/  
ND Housing Finance Agency*

### ◆ December 13: 1 hr. (1:30 – 2:30 pm)

**Compassion Fatigue**

*by Heidi Nieuwsma/ U. of Mary*

- ◆ If you have not yet registered but wish to do so, you can contact Marilyn via email: [marilyn.undhjem@minotstateu.edu](mailto:marilyn.undhjem@minotstateu.edu)  
Registrants can pick & choose the session(s) that interests them.
- ◆ Each registrant will receive the Zoom link the day before each training.
- ◆ A YouTube link will be emailed out for those sessions that we're allowed to record.
- ◆ A Certificate of Participation can be requested by emailing Marilyn at [marilyn.undhjem@minotstateu.edu](mailto:marilyn.undhjem@minotstateu.edu)

**Presented by Money Follows the Person Housing Program**

# Celebration Corner



**Managers & Owners,**

**Take the time to recognize someone in your organization that has provided an outstanding service to your company or a team member that you appreciate?**

**Send us a blurb!**

**[bismanaptassc@gmail.com](mailto:bismanaptassc@gmail.com)**







**NORTH DAKOTA  
APARTMENT ASSOCIATION**



Being a member of the BMAA you are also members of the NDAA and NAA. Checkout their sites for more great information and educational opportunities.

<https://www.ndaa.net/>

<https://www.naahq.org/>



All FORMS are available to members for FREE to print on the NDAA website.

<https://www.ndaa.net/>



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## NEWVISION



### CAMERON FLECK

General Manager

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Bismarck ND 58504



Marty Hoskins

2300 E Bismarck Expy Bismarck, ND 58504  
(701) 258-9350

marty.hoskin@carpetgarage.com



**Office Hours**  
8:00 a.m. - 5:00 p.m.  
Monday - Friday

[www.ndhfa.org](http://www.ndhfa.org)

2624 Vermont Avenue • PO Box 1535  
Bismarck, North Dakota 58502-1535  
Ph: 701/328-8080 • Fax: 701/328-8090  
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## BRAVERA BANK

### Chad Hasche

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Bismarck, N.D. 58501

chasche@bravera.bank  
ph. 701-250-3600  
cell 701-321-0069  
fax 701-255-3330

# B - PLUMBING

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bauskeb@msn.com

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MANDAN ND 58554

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No. ND-9421

**Kenzie Meide**  
Media Account Executive

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kenzie.meide@arvigmedia.com  
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## Anderson Bottrell Sanden & Thompson Law

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Toll Free: 1-800-540-9249

Fax: 701-223-2870



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# ★ ACTION

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## Smoke Free Housing BISMARCK

[www.SmokefreehousingND.com](http://www.SmokefreehousingND.com)

Bismarck-Burleigh Public Health  
500 E. Front Avenue  
Bismarck, North Dakota 58504  
Phone: 701-355-1597  
Cell: 701-202-3077  
Email: [skahler@bismarcknd.gov](mailto:skahler@bismarcknd.gov)

**Sue Kahler**  
Program Coordinator



Imperial Wall Upholstery  
Trent & Peter  
Owner

[Imperialwallupholstery.com](http://Imperialwallupholstery.com)  
[Imperialwallupholstery@gmail.com](mailto:Imperialwallupholstery@gmail.com)  
424 313 4700



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**Jason Franzen**  
Owner

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Bismarck, ND  
701-323-0891



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KLEMIN &  
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**Tyler J. Siewert**  
Attorney at Law  
[tsiewert@bkmpc.com](mailto:tsiewert@bkmpc.com)

116 North 2nd Street  
Mailing Address: P.O. Box 955  
Bismarck, ND 58502-0955  
Phone 701 258-8988  
Fax 701 258-8486

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**JANITORIAL SERVICES:**

- Sub-contract Cleaning
- Move In(s)/ Move Out(s)
- Office/Lobby
- Deep Cleans
- Windows/Glass/Mirrors

**SEAMSTRESS SERVICES**

- Repairs/patch
- Hems/Small Adjustments
- Sub-contracting for Industrial Sewing



**YARD CARE**

- HOA Maintenance
- Spring Clean Ups
- Fall Clean Offs
- Weeding
- Lawn Mowing
- ... much more...



## BISMARCK-MANDAN APARTMENT ASSOCIATION



Box 1793  
Bismarck, ND 58502



**BMAA Board of Director/Convention Planning Meeting –  
Tuesday December 20, 2022 at the AMVETS Club 3:30 PM – All  
members welcome.**

**Please RSVP with Rhonda at [bismanaptassc@gmail.com](mailto:bismanaptassc@gmail.com)**

## 2022 BMAA Board of Directors

### President:

Corey Barnes  
Rocky Gordon & Company  
PO Box 1774  
Bismarck, ND 58504  
(w) 701-223-8568

Jackie Fakler  
RJR Maintenance  
2201 40th Ave SE, #57  
Mandan, ND 58554  
(w) 701-663-1736

North Dakota Apartment Association  
[www.ndaa.net](http://www.ndaa.net)

Visit our website at:

[www.bismarckmandanapartments.com](http://www.bismarckmandanapartments.com)

### Vice President:

Kellye Ballweber  
Alliance Management Group  
4201 21st Street SE  
Mandan, ND 58554  
(W) 701-751-7368

Jayme Vandermay  
Goldmark Property Management  
1929 N. Washington St. Ste. B  
Bismarck, ND 58501  
(w) 701-255-6056

### Secretary/Treasurer:

Tess Wolf  
Belcastle Apartments  
119 Irvine Loop  
Bismarck, ND 58504  
(w) 701-223-6580

### Associate Member:

Dave Albrecht  
Action Cleaning & Restoration  
Bismarck, ND 58501  
(w) 701-258-1258

Please "Like" us on  
Facebook !!

### Office Administration:

Rhonda Gall  
518 North 5th Street  
Bismarck, ND 58501  
(w) 701-226-9237  
Email: [BisManApt Assc@gmail.com](mailto:BisManApt Assc@gmail.com)



### Directors:

Jeremy Petron  
Rocky Gordon & Company  
PO Box 1774  
Bismarck, ND 58504  
(w) 701-223-8568

CJ Schorsch  
Parkway Property Management  
Box 7459  
Bismarck, ND 58501  
(W) 701-223-6676

National Apartment Association  
[www.naahq.org](http://www.naahq.org)

