



# BMAA Newsletter

518 North 8th Street  
Bismarck, ND 58501  
Phone: 701-226-9237  
Website:  
[www.bismarckmandanapartments.com](http://www.bismarckmandanapartments.com)



Happy September!

I hope you all are doing well. What a crazy, busy summer. Our office hours will be changing effective immediately. Monday-Friday 9AM-3PM. If you are in need of forms and cannot make it to the office during office hours please give us a call and we will arrange something with you. As always please inform us prior to coming to the office as we do step out occasionally. We want to make sure your needs are met.

September starts the training sessions with Money Follows the Person. I have placed the flyer in this newsletter with information on how to sign up. NAA offers free trainings as well. The link is <https://www.naahq.org/education-careers/online-learning/webinars>

## LUNCH & LEARN REMINDER

RSVP's are due by September 5th.

Remember this is free to all members with prior registration. The flyer is included in this newsletter again with directions.

Rhonda Gall, Executive Director

## Member Spotlight



Imperial Wall Upholstery  
Trent & Peter  
Owner

[Imperialwallupholstery.com](http://Imperialwallupholstery.com)  
[Imperialwallupholstery@gmail.com](mailto:Imperialwallupholstery@gmail.com)  
424 313 4700



# Virtual Landlord / Service Provider Training Sessions



## September Schedule

- September 14:** 1 hr. (1:30 – 2:30 pm)      **Veterans Affairs**  
**Supportive Housing (VASH) Voucher Program**  
*by SSVF/VASH*
- September 21:** 1 hr. (1:30 – 2:30 pm)      **Native American Culture**  
**& Housing**  
*by Native Inc.*
- September 28:** 1 hr. (1:30 – 2:30 pm)      **Brain Injury & Appropriate**  
**Housing Supports/Accommodations**  
*by ND Brain Injury Network*

- Registrants from previous trainings will be carried over for all future sessions. If you have not yet registered but wish to do so, you can contact Marilyn via email: [marilyn.undhjem@minotstateu.edu](mailto:marilyn.undhjem@minotstateu.edu)
- Each registrant will receive the Zoom link the day before each training.
- Registrants can pick & choose the session(s) that interests them.

**Presented by Money Follows the Person Housing Program**

# Code of Ethics

*We, the members of this Association, proudly assume the responsibility of providing adequate and desirable accommodations and facilities for the enjoyment of apartment residents, being ever mindful of our obligations to all regulations governing the free enterprise system of which we are proud to be a part.*

*Having united ourselves for the purpose of improving the services and conditions of the apartment industry, we individually and severally adopt this Code of Ethics as our guide in dealing with all mankind, and especially with those patronizing this industry.*

- I. *We adhere to and practice the Golden Rule in all of our endeavors and conduct ourselves in a forthright and ethical manner to better the communities of which we are a part.*
- II. *We believe that every person's home is their castle and that every resident is entitled to the quiet enjoyment of a clean and respectable atmosphere.*
- III. *We adhere to the profit principle and believe that the investment, risk, labor, and effort required to present an appropriate, high quality product to our residents deserves a fair return so as to maintain the high standards we believe essential in the apartment industry.*
- IV. *We respect the right of competitors and colleagues to determine the value of their products and services.*
- V. *We adhere to the principle of cooperation and friendship among the members of this association, so as to further the interest of all members.*
- VI. *We believe in the sanctity of contracts, oral or written, and their enforcement through appropriate procedures.*
- VII. *We uphold our emblem as a symbol of excellence, and we believe that it is the duty of each of us to conduct ourselves in accordance with the principle of this Code of Ethics, and to condemn those who violate these principles by use of proper disciplinary procedures established by this Association.*

## Who We Are..

The Bismarck Mandan Apartment Association (BMAA) is a dedicated group of owners and managers in the Greater Bismarck - Mandan area that have joined together to maintain high standards of apartment living and construction.

We invite you to join us in our efforts. Become a member of the Bismarck Mandan Apartment Association and take an active role in keeping the apartment industry in Bismarck - Mandan the most progressive in North Dakota. By sending in the membership application with your nominal dues you will receive the many benefits of this growing trade association.

We look forward to adding you to our growing list of Members.

***Maintaining high standards of  
apartment living in  
Bismarck - Mandan***



## BMAA Membership Benefits....

- The Association provides an extensive State and Federal Lobbying network
- Credit Checks on potential tenants - the tenant pays the cost associated with this as part of the screening fee.
- Listing of apartment vacancies on BMAA & NDAA (North Dakota Apartment Association) website \*reduced cost for members
- Ongoing apartment referral service
- Standard forms for use by members at a nominal cost including:
  - Rental Applications
  - Lease Agreements
  - Check-in/Check-out
  - Pet addendums
  - Eviction Notices
  - Lead base books/forms disclosure
- Regular meetings for members
- Monthly local newsletter informing you of changes, meetings, and happenings that affect your industry
- Quarterly newsletters from NDAA
- Speakers on housing related topics
- Education seminars for owners, managers and associates
- Membership in the (NAA) National Apartment Association
- Membership in the (NDAA) North Dakota Apartment Association

Units	Amount
1.....	\$125.00
2.....	\$125.00
3.....	\$150.00
4.....	\$150.00
5.....	\$152.25
6.....	\$154.50
7.....	\$156.75
8.....	\$159.00
9.....	\$161.25
10.....	\$163.50
11.....	\$165.75
12.....	\$168.00
13.....	\$170.25
14.....	\$172.50
15.....	\$174.75
16.....	\$177.00
17.....	\$179.25
18.....	\$181.50
19.....	\$183.75
20.....	\$186.00
21.....	\$188.25
22.....	\$190.50
23.....	\$192.75
24.....	\$195.00
25.....	\$197.25
26.....	\$199.50
27.....	\$201.75
28.....	\$204.00
29.....	\$206.25
30.....	\$208.50
31.....	\$210.75
32.....	\$213.00
33.....	\$215.25
34.....	\$217.50
35.....	\$219.75
36.....	\$222.00
37.....	\$224.25
38.....	\$226.50
39.....	\$228.75
40.....	\$231.00
41.....	\$233.25
42.....	\$235.50
43.....	\$237.75
44.....	\$240.00
45.....	\$242.25
46.....	\$244.50
47.....	\$246.75
48.....	\$249.00
49.....	\$251.25
50.....	\$253.50
51.....	\$255.75
52.....	\$258.00
53.....	\$260.25
54.....	\$262.50
55.....	\$264.75
56.....	\$267.00
57.....	\$268.25
58.....	\$271.50
59.....	\$273.75
60.....	\$276.00
61.....	\$278.25
62.....	\$280.50
63.....	\$282.75
64.....	\$285.00
65.....	\$287.25
66.....	\$289.50
67.....	\$291.75
68.....	\$294.00
69.....	\$296.25
70.....	\$298.50
71.....	\$300.75
72.....	\$303.00

73.....	\$305.25
74.....	\$307.50
75.....	\$309.75
76.....	\$312.00
77.....	\$314.25
78.....	\$316.50
79.....	\$318.75
80.....	\$321.00
81.....	\$323.25
82.....	\$325.50
83.....	\$327.75
84.....	\$330.00
85.....	\$332.25
86.....	\$334.50
87.....	\$336.75
88.....	\$339.00
89.....	\$341.25
90.....	\$343.50
91.....	\$345.75
92.....	\$348.00
93.....	\$350.25
94.....	\$352.50
95.....	\$354.75
96.....	\$357.00
97.....	\$359.25
98.....	\$361.50
99.....	\$363.75
100.....	\$366.00
101.....	\$368.25
102.....	\$370.50
103.....	\$372.75
104.....	\$375.00
105.....	\$377.25
106.....	\$379.50
107.....	\$381.75
108.....	\$384.00
109.....	\$386.25
110.....	\$388.50
111.....	\$390.75
112.....	\$393.00
113.....	\$395.25
114.....	\$397.50
115.....	\$399.75
116.....	\$402.00
117.....	\$404.25
118.....	\$406.50
119.....	\$408.75
120.....	\$411.00
121.....	\$413.25
122.....	\$415.50
123.....	\$417.75
124.....	\$420.00
125.....	\$422.25
126.....	\$424.50
127.....	\$426.75
128.....	\$429.00
129.....	\$431.25
130.....	\$433.25
131.....	\$435.75
132.....	\$438.00
133.....	\$440.25
134.....	\$442.50
135.....	\$444.75
136.....	\$447.00
137.....	\$449.25
138.....	\$451.50
139.....	\$453.75
140.....	\$456.00
141.....	\$458.25
142.....	\$460.50
143.....	\$462.75
144.....	\$465.00
145.....	\$467.25

146.....	\$469.50
147.....	\$471.75
148.....	\$474.00
149.....	\$476.25
150.....	\$478.50
151.....	\$480.75
152.....	\$483.00
153.....	\$485.25
154.....	\$487.50
155.....	\$489.75
156.....	\$492.00
157.....	\$494.25
158.....	\$496.50
159.....	\$498.75
160.....	\$501.00
161.....	\$503.25
162.....	\$505.50
163.....	\$507.75
164.....	\$510.00
165.....	\$512.25
166.....	\$514.50
167.....	\$516.75
168.....	\$519.00
169.....	\$521.25
170.....	\$523.50
171.....	\$525.75
172.....	\$528.00
173.....	\$530.25
174.....	\$532.50
175.....	\$534.75
176.....	\$537.00
177.....	\$539.25
178.....	\$541.50
179.....	\$543.75
180.....	\$546.00
181.....	\$548.25
182.....	\$550.50
183.....	\$552.75
184.....	\$555.00
185.....	\$557.25
186.....	\$559.50
187.....	\$561.75
188.....	\$564.00
189.....	\$566.25
190.....	\$568.50
191.....	\$570.75
192.....	\$573.00
193.....	\$575.25
194.....	\$577.50
195.....	\$579.75
196.....	\$582.00
197.....	\$584.25
198.....	\$586.50
199.....	\$588.75
200.....	\$591.00



MEMBERSHIP FORM

Name:

Name of Company:

Phone:

Email:

Mailing Address:

City:

State:

Zip:

☐

General Membership - for apartment owners/managers refer to Dues Structure

(Units represent each rental you own/manage)

Actual Number of Units

Units Capped at 200

Amount Due

I/we agree to abide by the Code of Ethics (and all amendments thereof) of the Bismarck-Mandan Apartment Association, the North Dakota Apartment Association and the National Apartment Association. In the event of termination of membership in BMAA, I/We agree to discontinue immediately the use of insignias, forms or signs used by any or all of the Apartment Associations. The remittances attached represent dues for 1 year: The number of units submitted are true and correct.

Signature:

Date:

Detach and Mail with check to: BMAA • PO BOX 1793 • BIS-MARCK • ND • 58502-1793





# BMAA Annual Lunch & Learn

SAVE THE DATE  
TUESDAY, SEPTEMBER 14, 2021  
12:00—3:00 PM

"THE DRINK" IN MANDAN

"FREE TO MEMBERS WHO REGISTER EARLY"

CATERED BY:



**Lunch 'n Learn...**  
**FREE to Members (providing you register in advance)**

**WHEN:** Tuesday, September 14, 2021 from 12 Noon to 3:00pm

**WHAT: Catered Lunch** We ask that you register prior to **September 5th** , so we can get the food count.

**Speaker - Krista Andrews** an attorney from Anderson, Bottrell, Sanden & Thompson out of Fargo will provide the seminar with brief question/answer period from 12:30 p.m. to 1:30 p.m. Numerous topics will be reviewed!

**Trivia** will follow... 4 prizes of \$25 will be awarded to each member of the first place team. We will again do the random drawings to assign the team players.

**WHERE: The Drink** At Lakewood in Mandan... 4007 Southbay Drive SE, Mandan

**COST: FREE** if you register in advance. If you register and don't attend we will bill you \$15/person to cover costs.

**VENDORS:** We encourage you to attend, if you are unable to and would like brochures or product information available, please mail or drop off at our office prior to September 7th.

**If you haven't attended before - make plans now, you don't want to miss this!**  
**Mark your calendars NOW!**

**PRE REGISTER PRIOR TO SEPTEMBER 5th FOR THE LUNCH 'N LEARN**

Registration in advance is FREE - If you do not pre register, cost is \$10/person at the door. If you register and do not attend, we will bill you \$15/person, the BMAA is obligated for food counts called in, please let us know prior to the September 7th deadline if you need to cancel. We will be having food, beverages and games. Use registration below and mail to PO box 1793 Bismarck, ND 58102, or email to [bismanaptassc@gmail.com](mailto:bismanaptassc@gmail.com) — put 'LUNCH 'N LEARN' in subject .

Name: \_\_\_\_\_

\_\_\_\_\_

Company: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number attending: \_\_\_\_\_ (please list all names—attach an additional form if necessary)



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**NORTH DAKOTA  
APARTMENT ASSOCIATION**

"2021 NDAA State Convention REPLAY "

<https://www.ndaa.net/products/>



Being a member of the BMAA you are also members of the NDAA and NAA. Check out their sites for more great information and educational opportunities.

<https://www.ndaa.net/>

<https://www.naahq.org/>

# Advertise here!



BMAA is on Facebook!  
Don't forget to hit like and  
stay informed on industry  
happenings!

## Forms Available to General Members

Please call first if you need to pick up forms (226-9237)

Rental Applications (50/ pack) - \$8.00*	Lead Base Paint Booklet (Cost Each) - \$.50*
Lease Agreement 2 part NCR (25/pack) - \$9.00*	Lead Base Form (Cost Each) \$.50*
Check In-Check Out Forms 3 part NCR (25/pack) - \$9.00*	2015 Landlord Tenant Handbooks FREE
Reasonable Accommodation Pet Addendums Free - on request	*Plus shipping and handling on all items

## Screen your Tenants

Sign up for our Credit Reporting Service now!  
Log on to [www.bismarckmandanapartments.com](http://www.bismarckmandanapartments.com)  
and click on Tenant Screening

Contact Western Reporting Screening f/k/a Reliable Screening at:  
1-888-394-5177

Contact our office at  
226-9237 for assistance.





## Kyle Herman, FSS

Agent / Agency Owner

AUTO HOME LIFE BUSINESS  
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Bismarck, ND 58501

701.255.3655

701.255.2548

kherman@farmersagent.com

www.kylehermaninsurance.com



## CAMERON FLECK

General Manager

1313 Republic St. Suite A  
Bismarck ND 58504

## Brandon Reems

Market President

Bremer Bank  
710 S Washington St  
Bismarck, ND 58504

brreems@bremer.com

D 701-221-8544  
C 701-730-6031

bremer.com



## Office Hours

8:00 a.m. - 5:00 p.m.  
Monday - Friday

www.ndhfa.org

2624 Vermont Avenue • PO Box 1535  
Bismarck, North Dakota 58502-1535  
Ph: 701/328-8080 • Fax: 701/328-8090  
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Media Account Executive

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kenzie.meide@arvigmedia.com  
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## Anderson Bottrell Sanden & Thompson Law

4132 30th Avenue South  
Suite 100  
Fargo, North Dakota 58104



Main Office

2925 East Broadway Avenue  
Bismarck, ND 58501  
United States

Office: 701-223-9249  
Toll Free: 1-800-540-9249

Fax: 701-223-2870



**CALL NOW**  
**701-222-2155**

**24-HOUR**  
**EMERGENCY SERVICE**

# ★ ACTION

## Cleaning Service

**Contact Us**  
**701-258-1258**



**DUEMELANDS**  
COMMERCIAL REAL ESTATE

**Jill Duemeland, CCIM**

CEO / Partner

O: (701) 221-9033

C: (701) 471-8996

E: [jill@duemelands.com](mailto:jill@duemelands.com)

**April Eide, CCIM**

VP of Brokerage

O: (701) 223-5863

C: (701) 391-8220

E: [april@duemelands.com](mailto:april@duemelands.com)

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F: (701) 221-2290  
[www.duemelands.com](http://www.duemelands.com)



**Taylor Moch** 950 East Paces Ferry Rd. NE  
Sales Executive Suite 2600  
North Dakota Atlanta, GA 30326  
C 701.730.4785  
E [tmoch@rentpath.com](mailto:tmoch@rentpath.com)



**Lang's Lawn Care**  
locally owned and operated for 13 years

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701.200.1080

[langslawncare@gmail.com](mailto:langslawncare@gmail.com)

**Dale T. Lang**  
Owner/Operator



**CoStar Group™**

**Tess Week**  
Sales Associate

701 934 0671 Cell

[tweek@costar.com](mailto:tweek@costar.com)  
[costargroup.com](http://costargroup.com)

Fargo, ND

NASDAQ: CSGP

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Chad Hasche  
American Bank Center  
701-250-3600

[chasche@weareamerican.com](mailto:chasche@weareamerican.com)

Mailing Address: 401 N 4<sup>th</sup> Street Bismarck, ND 58501

Website: [www.weareamerican.bank](http://www.weareamerican.bank)

Products: Banking, Finance, Insurance, Trust, &  
Wealth Management

WeAreAmerican.bank



Bismarck-Burleigh Public Health  
500 E. Front Avenue  
Bismarck, North Dakota 58504  
Phone: 701-355-1597  
Cell: 701-202-3077  
Email: [skahler@bismarcknd.gov](mailto:skahler@bismarcknd.gov)

**Sue Kahler**  
*Program Coordinator*



**Imperial Wall Upholstery**  
Trent & Peter  
Owner

[Imperialwallupholstery.com](http://Imperialwallupholstery.com)  
[Imperialwallupholstery@gmail.com](mailto:Imperialwallupholstery@gmail.com)  
424 313 4700



## BISMARCK-MANDAN APARTMENT ASSOCIATION

BMAA  
Box 1793  
Bismarck, ND 58502



## 2021 Upcoming Events

Schedule:

Annual Lunch & Learn September 14, 12:00 PM @ "The Drink" in Mandan  
Board of Directors Meeting August 24, 4:00 PM

## 2021 BMAA Board of Directors

### President:

CJ Schorsch  
Parkway Property Management  
Box 7459  
Bismarck, ND 58501  
(W) 701-223-6676

### Directors:

Jeremy Petron  
Rocky Gordon & Company  
PO Box 1774  
Bismarck, ND 58504  
(w) 701-223-8568

Heather Berg  
Goldmark Property Management  
1929 N. Washington St. Ste. B  
Bismarck, ND 58501

National Apartment Association  
[www.naahq.org](http://www.naahq.org)

North Dakota Apartment Association  
[www.ndaa.net](http://www.ndaa.net)

### Vice President:

Derrick Rittenbach  
Hometown Realty  
2900 E Broadway Ave, Ste 8  
Bismarck, ND 58501  
(w) 701-258-1213

Corey Barnes  
K&L Investments  
300 N 31st Street  
Bismarck, ND 58501  
(w) 701-258-6070

### Associate Member:

Dave Albrecht  
Action Cleaning & Restoration  
Bismarck, ND 58501  
(w) 701-258-1258

Visit our website at:

[www.bismarckmandanapartments.com](http://www.bismarckmandanapartments.com)

### Secretary/Treasurer:

Tess Wolf  
Belcastle Apartments  
119 Irvine Loop  
Bismarck, ND 58504  
(w) 701-223-6580

Jesse Clooten  
Clooten Management, LLP  
1617 E Broadway Avenue  
Bismarck, ND 58501  
(w) 701-391-6965

### Office Administration:

Rhonda Gall  
518 North 5th Street  
Bismarck, ND 58501  
(w) 701-226-9237  
Email: [BisManApt Assc@gmail.com](mailto:BisManApt Assc@gmail.com)  
**NOTE: Please call first if you would like forms as we are not always in the office!**

Jackie Fakler  
RJR Maintenance  
2201 40th Ave SE, #57  
Mandan, ND 58554  
(w) 701-663-1736

